



### Grade X Book List 2026-27

| Sl No | Name of the Book                                  | Publication                 |   | Qty |
|-------|---------------------------------------------------|-----------------------------|---|-----|
| 1     | Supplimentary Reader ( Foot prints without feet ) | NCERT                       |   | 1   |
| 2     | Literature Reader ( First flight )                | NCERT                       |   | 1   |
| 3     | Words & Expression II                             | NCERT                       |   | 1   |
| 4     | Maths                                             | NCERT                       |   | 1   |
| 5     | Maths                                             | Lab Manual With Record Book |   | 1   |
| 6     | Science                                           | NCERT                       |   | 1   |
| 7     | Science                                           | Lab Manual with Record book |   | 1   |
| 8     | Hindi ( Sparsh 2)/ Siri Kannada                   | NCERT/ STATE                |   | 1   |
| 9     | Sanchayan -2                                      | NCERT                       |   | 1   |
| 10    | History - India & contemporary world II           | NCERT                       |   | 1   |
| 11    | Geography ( Contemporary India II )               | NCERT                       |   | 1   |
| 12    | Political science ( Democratic politics II )      | NCERT                       |   | 1   |
| 13    | Economics ( understanding economic development )  | NCERT                       |   | 1   |
| 14    | Computer                                          | Computer Application        |   | 1   |
|       |                                                   |                             |   |     |
|       |                                                   |                             | 0 | 14  |

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| Sl No | Subject           | Type of Books    | No of Pages | Qty |
|-------|-------------------|------------------|-------------|-----|
| 1     | English           | Long single line | 200pg       | 3   |
| 2     | English           | Long single line | 100pg       | 1   |
| 3     | II Lang           | Long single line | 200pg       | 2   |
| 4     | II Lang           | Long single line | 100pg       | 2   |
| 5     | Maths             | Graph            | 100pg       | 1   |
| 6     | Maths C.W         | Long single line | 200pg       | 3   |
| 7     | Maths H.W / UT    | Long single line | 100pg       | 2   |
| 8     | Geometry          | Unruled          | 200pg       | 1   |
| 9     | Science H.W & U.T | Long single line | 100pg       | 4   |
| 10    | Science C.W       | Long single line | 200pg       | 3   |
| 11    | Social H.W / UT   | Long single line | 100pg       | 2   |
| 12    | Social C.W        | Long single line | 100pg       | 4   |
| 13    | Computer Cw       | Long single line | 200pg       | 2   |
| 14    | Computer HW       | Long single line | 100pg       | 1   |
| 15    | Music             | Long single line | 100pg       | 1   |
| 16    | Drawing Book      | Plain book       | 69pg        | 1   |
|       |                   |                  |             | 33  |

| Sl No | Others      |  |  | Qty |
|-------|-------------|--|--|-----|
| 1     | Diary       |  |  | 1   |
| 2     | I D Card    |  |  | 1   |
| 3     | Report card |  |  | 1   |

|       |                       |  |  |     |
|-------|-----------------------|--|--|-----|
| 4     | NIE Paper             |  |  | 1   |
| 5     | Worksheets            |  |  | 1   |
|       |                       |  |  |     |
|       |                       |  |  |     |
| Sl No | Stationary            |  |  | Qty |
| 1     | Pencils (Box)         |  |  | 1   |
| 2     | Blue Pen ( 1 packet ) |  |  | 1   |
| 3     | Erasers               |  |  | 2   |
| 4     | Geometry box          |  |  | 1   |
| 5     | Scale(30 cm)          |  |  | 1   |
| 6     | Art Kit               |  |  | 1   |
| 7     | Books Wrapper         |  |  | 3   |
| 8     | Box File              |  |  | 1   |
| 9     | Sharpners             |  |  | 2   |